## Law & Administration Department

Date: 22nd November 2004

## To: Members of the Planning & Regulatory Committee

Mr. R.J. Furniss (Chairman) Mr. D.E. Hinton (Vice-Chairman) Mr. P.T. Andrews Mr. C.W. Boothby Mr. D.R. Bown Mrs. R. Camamile Mrs. C.M. Claridge Mrs. M.A. Cook Mr. W.J. Crooks Mr. R.D. Ellis Mrs. D. Finney Mr. C.G. Joyce Mrs. M.L. Sherwin Mrs. E.A. Spencer Mr. J.E. Stanley Mr. K. Vessey Mrs. R.W. Wright

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor

There will be a meeting of the **PLANNING & REGULATORY COMMITTEE** in the Council Chamber, Council Offices, Hinckley on **TUESDAY**, 30<sup>th</sup> **NOVEMBER 2004** at **6.30 p.m.**, and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

G. B. Gethin Democratic Services Manager

### PLANNING & REGULATORY COMMITTEE <u>30<sup>th</sup> NOVEMBER 2004</u> A G E N D A

# 1. <u>APOLOGIES AND SUBSTITUTIONS</u>

## RESOLVED 2. MINUTES

To confirm the minutes of the meeting held on 2<sup>nd</sup> November 2004 attached marked 'PR36'.

#### 3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

4. DECLARATIONS OF INTEREST

To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the Agenda.

5. <u>QUESTIONS AND PETITIONS</u>

To hear any questions and to receive any petitions in accordance with Council Procedure Rules 10 and 11.

RESOLVED 6. TOWN & COUNTRY PLANNING ACT 1990 - APPLICATIONS TO BE DETERMINED

Schedule of planning applications attached marked 'PR37'.

RESOLVED7.CONSULTATION RESPONSE TO DRAFT PLANNING POLICY STATEMENT 9 -<br/>BIODIVERSITY AND GEOLOGICAL CONSERVATION AND DRAFT CIRCULAR<br/>XX/2004: BIODIVERSITY AND GEOLOGICAL CONSERVATION - STATUTORY<br/>OBLIGATIONS AND THEIR IMPACT WITHIN THE PLANNING SYSTEM

Report of Acting Head of Planning & Leisure attached marked 'PR38'.

RESOLVED 8. APPEALS LODGED AND DETERMINED

Report of Acting Head of Planning & Leisure attached marked 'PR39'.

RESOLVED 9. APPEALS - PROGRESS

Report of Acting Head of Planning & Leisure attached marked 'PR40'.

10. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY

NOTE: AGENDA ITEMS AGAINST WHICH THE WORD "RESOLVED" APPEARS ARE MATTERS WHICH ARE DELEGATED TO THE COMMITTEE FOR A DECISION. OTHER MATTERS ON THIS AGENDA WILL BE THE SUBJECT OF RECOMMENDATIONS TO COUNCIL.

To: All Members of the Planning and Regulatory Committee with a copy to all other Members of the Council.