

**Steve Atkinson** MA(Oxon) MBA MloD  
*Chief Executive*

**Date:** 9th May 2005

**To: All Members of the Council**

(other recipients for information)

Dear Councillor

There will be a meeting of the **PLANNING & REGULATORY COMMITTEE** in the Council Chamber, Council Offices, Hinckley on **TUESDAY, 17<sup>th</sup> MAY 2005** at **6.30 p.m.**, and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

Richard M. Tobin  
Director of Resources

**PLANNING & REGULATORY COMMITTEE**

**17<sup>th</sup> MAY 2005**

**A G E N D A**

1. APOLOGIES AND SUBSTITUTIONS
- RESOLVED 2. MINUTES  
To confirm the minutes of the meeting held on 19<sup>th</sup> April 2005 attached marked 'PR1'.
3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES  
To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.
4. DECLARATIONS OF INTEREST  
To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the Agenda.**
5. QUESTIONS AND PETITIONS  
To hear any questions and to receive any petitions in accordance with Council Procedure Rules 10 and 11.
- RESOLVED 6. TOWN & COUNTRY PLANNING ACT 1990 - APPLICATIONS TO BE DETERMINED  
Schedule of planning applications attached marked 'PR2'.
- RESOLVED 7. 03/00244/FUL: DEMOLITION OF EXISTING DWELLING AND ERECTION OF FIVE DWELLINGS WITH ASSOCIATED GARAGING AND ACCESS (AMENDED SCHEME), 18 MAIN STREET, CARLTON  
Report of Acting head of Planning & Leisure attached marked 'PR3'.
- RESOLVED 8. THE PLANNING (CONTROL OF MAJOR ACIDENT HAZARDS) REGULATIONS 2005  
Report of Acting head of Planning & Leisure attached marked 'PR4'.
- RESOLVED 9. THE BOROUGH OF HINCKLEY & BOSWORTH (LAND AT THE GREEN, HIGHAM-ON-THE-HILL) TREE PRESERVATION ORDER 2005  
Report of Director of Resources attached marked 'PR5'.

- RESOLVED 10. APPEALS LODGED AND DETERMINED  
Report of Acting Head of Planning & Leisure attached marked 'PR6'.
- RESOLVED 11. APPEALS - PROGRESS  
Report of Acting Head of Planning & Leisure attached marked 'PR7'.
12. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN  
DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY

**NOTE: AGENDA ITEMS AGAINST WHICH THE WORD "RESOLVED" APPEARS ARE MATTERS WHICH ARE DELEGATED TO THE COMMITTEE FOR A DECISION. OTHER MATTERS ON THIS AGENDA WILL BE THE SUBJECT OF RECOMMENDATIONS TO COUNCIL.**

**To: All Members of the Planning and Regulatory Committee with a copy to all other Members of the Council.**