Steve Atkinson MA(Oxon) MBA MIoD Chief Executive

Date: 3rd June 2005

To: All Members of the Planning & Regulatory Committee

Mr. R.J. Furniss (Chairman) Mr. J.F. Collins Mr. C.G. Joyce Mr. D.E. Hinton (Vice-Chairman) Mrs. M.A. Cook Mrs. E.A. Spencer Mrs. M. Aldridge Mr. W.J. Crooks Mr. J.E. Stanley Mr. C.W. Boothby Mr. B.H. Edwards Mr. K. Vessey Mr. D.R. Bown Mr. R.D. Ellis Mrs. R.W. Wright Mrs. R. Camamile Mrs. D. Finney

(other recipients for information)

Dear Councillor

There will be a meeting of the **PLANNING & REGULATORY COMMITTEE** in the Council Chamber, Council Offices, Hinckley on **TUESDAY**, **14**TH **JUNE 2005** at **6.30 p.m.**, and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

Steve Atkinson, Chief Executive

PLANNING & REGULATORY COMMITTEE

14TH JUNE 2005

AGENDA

APOLOGIES AND SUBSTITUTIONS

RESOLVED 2. MINUTES

To confirm the minutes of the meeting held on 17th May 2005 attached marked 'PR9'.

3. <u>ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL</u> CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

4. DECLARATIONS OF INTEREST

To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the Agenda.

5. QUESTIONS AND PETITIONS

To hear any questions and to receive any petitions in accordance with Council Procedure Rules 10 and 11.

RESOLVED 6. TOWN & COUNTRY PLANNING ACT 1990 - APPLICATIONS TO BE DETERMINED

Schedule of planning applications attached marked 'PR10'.

7. 03/00244/FUL: DEMOLITION OF EXISTING DWELLING AND ERECTION OF FIVE DWELLINGS WITH ASSOCIATED GARAGING AND ACCESS (AMENDED SCHEME), 18 MAIN STREET, CARLTON

Report of Acting head of Planning & Leisure attached marked 'PR11'.

RESOLVED 8. <u>DRAFT REVISIONS - CHANGES TO DEVELOPMENT</u> CONTROL SYSTEM

Report of Head of Culture and Planning attached marked 'PR12'.

RESOLVED 9. THE BOROUGH OF HINCKLEY & BOSWORTH (LAND AT REAR OF 9, 11 AND 13 LEICESTER ROAD, HINCKLEY) TREE PRESERVATION ORDER 2005

Report of Director of Resources attached marked 'PR13'.

RESOLVED 10. APPEALS LODGED AND DETERMINED

Report of Acting Head of Planning & Leisure attached marked 'PR14'.

RESOLVED 11. APPEALS - PROGRESS

Report of Acting Head of Planning & Leisure attached marked 'PR15'.

RESOLVED 12. CONSULTATION PAPER - STANDARD APPLICATION FORM

Report of Acting Head of Planning & Leisure attached marked 'PR16'.

RESOLVED 13. PLANNING FOR WIND ENERGY - PLANNING POLICY STATEMENT 22, RENEWABLE ENERGY

Report of the Chairman of Planning & Regulatory Committee and the Acting Head of Planning & Leisure attached marked 'PR17'.

14. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY

NOTE: AGENDA ITEMS AGAINST WHICH THE WORD "RESOLVED" APPEARS ARE MATTERS WHICH ARE DELEGATED TO THE COMMITTEE FOR A DECISION. OTHER MATTERS ON THIS AGENDA WILL BE THE SUBJECT OF RECOMMENDATIONS TO COUNCIL.

To: All Members of the Planning and Regulatory Committee with a copy to all other Members of the Council.