

Steve Atkinson MA(Oxon) MBA MIoD
Chief Executive

Date: 26th September 2005

To: All Members of the Planning Committee

Mr. R.J. Furniss (Chairman)	Mr. J.F. Collins	Mr. C.G. Joyce
Mr. D.E. Hinton (Vice-Chairman)	Mrs. M.A. Cook	Mrs. E.A. Spencer
Mrs. M. Aldridge	Mr. W.J. Crooks	Mr. J.E. Stanley
Mr. C.W. Boothby	Mr. B.H. Edwards	Mr. K. Vessey
Mr. D.R. Bown	Mr. R.D. Ellis	Mrs. R.W. Wright
Mrs. R. Camamile	Mrs. D. Finney	

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor

There will be a meeting of the **PLANNING COMMITTEE** in the Council Chamber, Council Offices, Hinckley on **TUESDAY, 4TH OCTOBER 2005** at **6.30 p.m.**, and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

Pat Pitt (Mrs.)
Committee Administrator

PLANNING COMMITTEE

4TH OCTOBER 2005

A G E N D A

1. APOLOGIES AND SUBSTITUTIONS
- RESOLVED 2. MINUTES
To confirm the minutes of the meeting held on 6th September 2005 attached marked 'P34'.
3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES
To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.
4. DECLARATIONS OF INTEREST
To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the Agenda.**
5. QUESTIONS AND PETITIONS
To hear any questions and to receive any petitions in accordance with Council Procedure Rules 10 and 11.
- RESOLVED 6. TOWN & COUNTRY PLANNING ACT 1990 - APPLICATIONS TO BE DETERMINED
Schedule of planning applications attached marked 'P35'.
- RESOLVED 7. DEPARTMENT OF CULTURE, MEDIA AND SPORT'S CONSULTATION DOCUMENT "REVISION TO THE PRINCIPLES OF SELECTION FOR LISTING BUILDINGS: PLANNING POLICY GUIDANCE NOTE 15"
Report of Deputy Chief Executive attached marked 'P36'.
- RESOLVED 8. RESPONSES TO REPRESENTATIONS ON STATEMENT OF COMMUNITY INVOLVEMENT
Report of Deputy Chief Executive attached marked 'P37'.
- RESOLVED 9. POSSIBLE CHANGES TO THE USE CLASSES ORDER: CASINOS
Report of Head of Culture & Development attached marked 'P38'.

- RESOLVED 10. APPEALS LODGED AND DETERMINED
Report of Head of Culture & Development attached marked 'P39'.
- RESOLVED 11. APPEALS - PROGRESS
Report of Head of Culture & Development attached marked 'P40'.
12. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY
13. MATTER FROM WHICH THE PUBLIC MAY BE EXCLUDED
To consider the passing of a resolution under Section 100A(4) of the Local Government Act 1972, excluding the public from the undermentioned item of business on the ground that it involves the likely disclosure of exempt information as defined in paragraph 12 of Part I of Schedule 12A of the 1972 Act.
- RESOLVED 14. TOWN & COUNTRY PLANNING ACT 1990 – APPLICATIONS TO BE DETERMINED – 05/00573/FUL and 05/00587/LBC
Extract of Counsel opinion attached marked 'P41'.

N.B. After Members' consideration of this opinion in private, the meeting will reconvene in public session.

NOTE: AGENDA ITEMS AGAINST WHICH THE WORD "RESOLVED" APPEARS ARE MATTERS WHICH ARE DELEGATED TO THE COMMITTEE FOR A DECISION. OTHER MATTERS ON THIS AGENDA WILL BE THE SUBJECT OF RECOMMENDATIONS TO COUNCIL.

To: All Members of the Planning Committee with a copy to all other Members of the Council.