

**Steve Atkinson** MA(Oxon) MBA MIoD  
*Chief Executive*

Date: 13<sup>th</sup> March 2006

**To: All Members of the Planning Committee**

Mr. R.J. Furniss (Chairman)	Mr. J.F. Collins	Mr. C.G. Joyce
Mr. D.E. Hinton (Vice-Chairman)	Mrs. M.A. Cook	Ms. J.E. Price
Mrs. M. Aldridge	Mr. W.J. Crooks	Mrs. E.A. Spencer
Mr. C.W. Boothby	Mr. B.H. Edwards	Mr. J.E. Stanley
Mr. D.R. Bown	Mr. R.D. Ellis	Mr. K. Vessey
Mrs. R. Camamile	Mrs. D. Finney	

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor

There will be a meeting of the **PLANNING COMMITTEE** in the Council Chamber, Council Offices, Hinckley on **TUESDAY, 21<sup>st</sup> MARCH 2006 at 6.30 p.m.**, and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

Pat Pitt (Mrs.)  
Corporate Governance Officer

**PLANNING COMMITTEE**

**21<sup>ST</sup> MARCH 2006**

**A G E N D A**

1. APOLOGIES AND SUBSTITUTIONS
- RESOLVED 2. MINUTES  
To confirm the minutes of the meeting held on 21<sup>st</sup> February 2006 attached marked 'P80'.
3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES  
To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.
4. DECLARATIONS OF INTEREST  
To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the Agenda.**
5. QUESTIONS AND PETITIONS  
To hear any questions and to receive any petitions in accordance with Council Procedure Rules 10 and 11.
- RESOLVED 6. TOWN & COUNTRY PLANNING ACT 1990 - APPLICATIONS TO BE DETERMINED  
Schedule of planning applications attached marked 'P81'.
- RESOLVED 7. CIRCULAR 10/2005 – PERMITTED DEVELOPMENT RIGHTS FOR ANTENNAS  
Report of Head of Culture & Development attached marked 'P82'.
- RESOLVED 8. 05/00917/FUL; ERECTION OF A BLOCK OF FOUR MAISONNETTES AT LAND ADJACENT TO 32 – 36 DERBY ROAD, HINCKLEY  
Report of Head of Culture & Development attached marked 'P83'.
- RESOLVED 9. 05/00489/GDOT: ERECTION OF TELECOMMUNICATIONS MAST ON STREET VERGE, RUGBY ROAD, BURBAGE  
Report of Head of Culture and Development attached marked 'P84'.

- RESOLVED 10. APPEALS LODGED AND DETERMINED  
Report of Head of Culture & Development attached marked 'P85'.
- RESOLVED 11. APPEALS - PROGRESS  
Report of Head of Culture & Development attached marked 'P86'.
- RESOLVED 12. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY

**NOTE: AGENDA ITEMS AGAINST WHICH THE WORD "RESOLVED" APPEARS ARE MATTERS WHICH ARE DELEGATED TO THE COMMITTEE FOR A DECISION. OTHER MATTERS ON THIS AGENDA WILL BE THE SUBJECT OF RECOMMENDATIONS TO COUNCIL.**

**To: All Members of the Planning Committee with a copy to all other Members of the Council.**