Date: 13th April 2006

To: All Members of the Planning Committee

| Mr. R.J. Furniss (Chairman) | Mr. J.F. Collins | Mr. C.G. Joyce |
|---------------------------------|------------------|-------------------|
| Mr. D.E. Hinton (Vice-Chairman) | Mrs. M.A. Cook | Ms. J.E. Price |
| Mrs. M. Aldridge | Mr. W.J. Crooks | Mrs. E.A. Spencer |
| Mr. C.W. Boothby | Mr. B.H. Edwards | Mr. J.E. Stanley |
| Mr. D.R. Bown | Mr. R.D. Ellis | Mr. K. Vessey |
| Mrs. R. Camamile | Mrs. D. Finney | - |

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor

There will be a meeting of the **PLANNING COMMITTEE** in the Council Chamber, Council Offices, Hinckley on **TUESDAY**, **25**TH **APRIL 2006** at **6.30 p.m.**, and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

Pat Pitt (Mrs.) Corporate Governance Officer

PLANNING COMMITTEE 25TH APRIL 2006 A G E N D A

1. APOLOGIES AND SUBSTITUTIONS

RESOLVED 2. MINUTES

To confirm the minutes of the meeting held on 21st March 2006 attached marked 'P87'.

3. <u>ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL</u> CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

4. DECLARATIONS OF INTEREST

To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the Agenda.

5. QUESTIONS AND PETITIONS

To hear any questions and to receive any petitions in accordance with Council Procedure Rules 10 and 11.

RESOLVED 6. TOWN & COUNTRY PLANNING ACT 1990 - APPLICATIONS TO BE DETERMINED

Schedule of planning applications attached marked 'P88'.

RESOLVED 7. AMENDMENTS TO BUILDING REGULATIONS

Report of Head of Culture & Development attached marked 'P89'.

RESOLVED 8. <u>NOTTINGHAM EAST MIDLANDS AIRPORT DRAFT MASTER PLAN</u>

Report of Head of Culture & Development attached marked 'P90'.

RESOLVED 9. APPEALS LODGED AND DETERMINED

Report of Head of Culture & Development attached marked 'P91'.

RESOLVED 10. APPEALS - PROGRESS

Report of Head of Culture & Development attached marked 'P92'.

RESOLVED 11. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY

NOTE: AGENDA ITEMS AGAINST WHICH THE WORD "RESOLVED" APPEARS ARE MATTERS WHICH ARE DELEGATED TO THE COMMITTEE FOR A DECISION. OTHER MATTERS ON THIS AGENDA WILL BE THE SUBJECT OF RECOMMENDATIONS TO COUNCIL.

To: All Members of the Planning Committee with a copy to all other Members of the Council.