Date: 16<sup>th</sup> May 2006

# To: All Members of the Planning Committee

Mr. R.J. Furniss (Chairman)	Mr. J.F. Collins	Mr. C.G. Joyce
Mr. D.E. Hinton (Vice-Chairman)	Mrs. M.A. Cook	Ms. J.E. Price
Mrs. M. Aldridge	Mr. W.J. Crooks	Mrs. E.A. Spencer
Mr. C.W. Boothby	Mr. B.H. Edwards	Mr. J.E. Stanley
Mr. D.R. Bown	Mr. R.D. Ellis	Mr. K. Vessey
Mrs. R. Camamile	Mrs. D. Finney	

Copy to all other Members of the Council

(other recipients for information)

# Dear Councillor

There will be a meeting of the **PLANNING COMMITTEE** in the Council Chamber, Council Offices, Hinckley on **TUESDAY, 23<sup>RD</sup> MAY 2006** at **6.30 p.m.,** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

Pat Pitt (Mrs.) Corporate Governance Officer

# PLANNING COMMITTEE 23<sup>RD</sup> MAY 2006

### AGENDA

#### 1. APOLOGIES AND SUBSTITUTIONS

# RESOLVED 2. MINUTES

To confirm the minutes of the meeting held on 25<sup>th</sup> April 2006 attached marked 'P1'.

# 3. <u>ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL</u> CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

#### 4. DECLARATIONS OF INTEREST

To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the Agenda.

## 5. QUESTIONS AND PETITIONS

To hear any questions and to receive any petitions in accordance with Council Procedure Rules 10 and 11.

# RESOLVED 6. TOWN & COUNTRY PLANNING ACT 1990 - APPLICATIONS TO BE DETERMINED

Schedule of planning applications attached marked 'P2'.

### RESOLVED 7. NEW ODPM CIRCULAR 01/2006

Report of Head of Culture and Development attached marked 'P3'.

#### RESOLVED 8. APPEALS LODGED AND DETERMINED

Report of Head of Culture & Development attached marked 'P4'.

### RESOLVED 9. APPEALS - PROGRESS

Report of Head of Culture & Development attached marked 'P5'.

#### 9. MATTERS FROM WHICH THE PUBLIC MAY BE EXCLUDED

To consider the passing of a resolution under Section 100A(4) of the Local Government Act 1972, excluding the public from the undermentioned item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraphs 2 and 10 of Part I of Schedule 12A of the Act.

# RESOLVED 10. PLANNING ENFORCEMENT ACTION

Report of the Head of Culture and Development attached marked 'P6'.

# RESOLVED 11. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN

DECIDES HAVE TO BE DEALT WITH AS MATTERS OF

<u>URGENCY</u>

NOTE: AGENDA ITEMS AGAINST WHICH THE WORD "RESOLVED" APPEARS ARE MATTERS WHICH ARE DELEGATED TO THE COMMITTEE FOR A DECISION. OTHER MATTERS ON THIS AGENDA WILL BE THE SUBJECT OF RECOMMENDATIONS TO COUNCIL.

To: All Members of the Planning Committee with a copy to all other Members of

the Council.