

Steve Atkinson MA(Oxon) MBA MioD FRSA
Chief Executive

Date: 30 October 2006

To: All Members of the Planning Committee

Mr RJ Furniss (Chairman)	Mrs MA Cook	Mr CG Joyce
Mr DE Hinton (Vice-Chairman)	Mr WJ Crooks	Ms JE Price
Mrs M Aldridge	Mr BH Edwards	Mrs EA Spencer
Mr CW Boothby	Mr RD Ellis	Mr JE Stanley
Mr DR Bown	Mrs D Finney	Mr K Vessey
Mrs R Camamile	Mr M A Hall	

Copy to all other Members of the Council

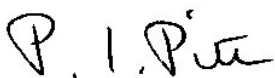
(other recipients for information)

Dear Councillor

There will be a meeting of the **PLANNING COMMITTEE** in the Council Chamber, Council Offices, Hinckley on **TUESDAY, 7 NOVEMBER 2006** at **6.30pm**, and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely



Pat Pitt (Mrs)
Corporate Governance Officer

PLANNING COMMITTEE

7 NOVEMBER 2006

A G E N D A

1. APOLOGIES AND SUBSTITUTIONS
- RESOLVED 2. MINUTES
To confirm the minutes of the meeting held on 10 October 2006 attached marked 'P38'.
3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES
To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.
4. DECLARATIONS OF INTEREST
To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the Agenda.**
5. QUESTIONS AND PETITIONS
To hear any questions and to receive any petitions in accordance with Council Procedure Rules 10 and 11.
- RESOLVED 6. TOWN & COUNTRY PLANNING ACT 1990 - APPLICATIONS TO BE DETERMINED
Schedule of planning applications attached marked 'P39' (pages 1–51).
- RESOLVED 7. STANDARDS FOR BUILDING CONTROL
Report of Head of Culture & Development attached marked 'P40' (pages 52–53).
- RESOLVED 8. APPEALS LODGED AND DETERMINED
Report of Head of Culture & Development attached marked 'P41' (pages 54–55).
- RESOLVED 9. APPEALS PROGRESS
Report of Head of Culture & Development attached marked 'P42' (pages 56–58).
- RESOLVED 10. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY

NOTE: AGENDA ITEMS AGAINST WHICH THE WORD "RESOLVED" APPEARS ARE MATTERS WHICH ARE DELEGATED TO THE COMMITTEE FOR A DECISION. OTHER MATTERS ON THIS AGENDA WILL BE THE SUBJECT OF RECOMMENDATIONS TO COUNCIL.

To: All Members of the Planning Committee with a copy to all other Members of the Council.