

Steve Atkinson MA(Oxon) MBA MIOD
Chief Executive

Date: 29 January 2007

To: All Members of the Planning Committee

Mr RJ Furniss (Chairman)	Mrs MA Cook	Mr CG Joyce
Mr DE Hinton (Vice-Chairman)	Mr WJ Crooks	Ms JE Price
Mrs M Aldridge	Mr BH Edwards	Mrs EA Spencer
Mr CW Boothby	Mr RD Ellis	Mr JE Stanley
Mr DR Bown	Mrs D Finney	Mr K Vessey
Mrs R Camamile	Mr M A Hall	

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor

There will be a meeting of the **PLANNING COMMITTEE** in the Council Chamber, Council Offices, Hinckley on **TUESDAY, 6 FEBRUARY 2007** at **6.30pm**, and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely



Pat Pitt (Mrs)
Corporate Governance Officer

PLANNING COMMITTEE

6 FEBRUARY 2007

A G E N D A

1. APOLOGIES AND SUBSTITUTIONS
- RESOLVED 2. MINUTES
To confirm the minutes of the meeting held on 9 January 2007 attached marked 'P56'.
3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES
To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.
4. DECLARATIONS OF INTEREST
To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the Agenda.**
5. QUESTIONS AND PETITIONS
To hear any questions and to receive any petitions in accordance with Council Procedure Rules 10 and 11.
- RESOLVED 6. TOWN & COUNTRY PLANNING ACT 1990 - APPLICATIONS TO BE DETERMINED
Schedule of planning applications attached marked 'P57' (pages 1 – 62).
- RESOLVED 7. RATBY CONSERVATION AREA STATEMENT AND MANAGEMENT PLAN
Report of the Deputy Chief Executive attached marked 'P58' (pages 63 - 72).
- RESOLVED 8. COMMUNITY FACILITIES, HOLLYCROFT ESTATE
Report of Head of Culture & Development attached marked 'P59' (pages 73 – 75).
- RESOLVED 9. PLANNING POLICY STATEMENT 3 (PPS3): HOUSING
Report of the Deputy Chief Executive attached marked 'P60' (pages 76 - 80).
- RESOLVED 10. PLANNING POLICY STATEMENT 25 (PPS25): 'DEVELOPMENT AND FLOOD RISK' AND THE 'FLOODING DIRECTION'
Report of the Deputy Chief Executive attached marked 'P61' (pages 81 - 84).

- RESOLVED 11. THE BOROUGH OF HINCKLEY AND BOSWORTH (LAND AT 14 ST. MICHAEL'S CLOSE, MARKFIELD) TREE PRESERVATION ORDER 2006
- Report of the Head of Culture and Development attached marked 'P62' (pages 85 - 95).
- RESOLVED 12. THE BOROUGH OF HINCKLEY AND BOSWORTH (1. LAND AT THE RECTORY, 57 MAIN STREET, NEWBOLD VERDON); (2. LAND AT 30 BUTT LANE, HINCKLEY) TREE PRESERVATION ORDERS 2006
- Report of the Head of Corporate Services attached marked 'P63' (pages 96 - 117).
- RESOLVED 13. DCLG CONSULTATION ON THE BARKER REVIEW OF LAND USE PLANNING
- Report of the Head of Culture and Development attached marked 'P64' (pages 118 - 127).
- RESOLVED 14. DCLG CONSULTATION ON CHANGES TO PLANNING OBLIGATIONS
- Report of the Head of Culture and Development attached marked 'P65' (pages 128 - 132).
- RESOLVED 15. APPEALS LODGED AND DETERMINED
- Report of Head of Culture & Development attached marked 'P66' (pages 133 – 136).
- RESOLVED 16. APPEALS PROGRESS
- Report of Head of Culture & Development attached marked 'P67' (pages 137 – 139).
- RESOLVED 17. MATTERS FROM WHICH THE PUBLIC MAY BE EXCLUDED
- To consider the passing of a resolution under Section 100A(4) of the Local Government Act 1972, excluding the public from the undermentioned item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraphs 2 and 10 of Part I of Schedule 12A of the Act.
- RESOLVED 18. CHANGE OF USE OF 3 MARKET PLACE, HINCKLEY
- Report of The Deputy Chief Executive attached marked 'P68' (pages 140 – 146).
- RESOLVED 19. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY

NOTE: AGENDA ITEMS AGAINST WHICH THE WORD "RESOLVED" APPEARS ARE MATTERS WHICH ARE DELEGATED TO THE COMMITTEE FOR A DECISION. OTHER MATTERS ON THIS AGENDA WILL BE THE SUBJECT OF RECOMMENDATIONS TO COUNCIL.

To: All Members of the Planning Committee with a copy to all other Members of the Council.