

**Steve Atkinson** MA(Oxon) MBA MlOD  
*Chief Executive*

**Date:** 26 February 2007

**To: All Members of the Planning Committee**

Mr RJ Furniss (Chairman)	Mrs MA Cook	Mr CG Joyce
Mr DE Hinton (Vice-Chairman)	Mr WJ Crooks	Ms JE Price
Mrs M Aldridge	Mr BH Edwards	Mrs EA Spencer
Mr CW Boothby	Mr RD Ellis	Mr K Vessey
Mr DR Bown	Mrs D Finney	1 Vacancy
Mrs R Camamile	Mr M A Hall	

Copy to all other Members of the Council

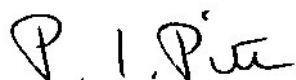
(other recipients for information)

Dear Councillor

There will be a meeting of the **PLANNING COMMITTEE** in the Council Chamber, Council Offices, Hinckley on **TUESDAY, 6 MARCH 2007** at **6.30pm**, and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely



Pat Pitt (Mrs)  
Corporate Governance Officer

**PLANNING COMMITTEE**

**6 MARCH 2007**

**A G E N D A**

1. APOLOGIES AND SUBSTITUTIONS
- RESOLVED 2. MINUTES  
To confirm the minutes of the meeting held on 6 February 2007 attached marked 'P69'.
3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES  
To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.
4. DECLARATIONS OF INTEREST  
To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the Agenda.**
5. QUESTIONS AND PETITIONS  
To hear any questions and to receive any petitions in accordance with Council Procedure Rules 10 and 11.
- RESOLVED 6. TOWN & COUNTRY PLANNING ACT 1990 - APPLICATIONS TO BE DETERMINED  
Schedule of planning applications attached marked 'P70' (pages 1 – 68).
- RESOLVED 7. MARKET BOSWORTH AND CONGERSTONE CONSERVATION AREA STATEMENTS AND MANAGEMENT PLANS  
Report of the Deputy Chief Executive attached marked 'P71' (pages 69 - 93).
- RESOLVED 8. COMMENTS IN RESPECT OF CLG CONSULTATION DOCUMENT PPS: PLANNING & CLIMATE CHANGE  
Report of the Deputy Chief Executive attached marked 'P72' (pages 94 – 101).
- RESOLVED 9. WEST MIDLANDS REGIONAL SPATIAL STRATEGY – PHASE TWO REVISION  
Report of the Deputy Chief Executive attached marked 'P73' (pages 102 - 105).
- RESOLVED 10. DCLG CONSULTATION ON WATER EFFICIENCY IN NEW BUILDINGS  
Report of the Head of Culture and Development attached marked 'P74' (pages 106 - 111).

RESOLVED 11. APPEALS LODGED AND DETERMINED

Report of Head of Culture & Development attached marked 'P75' (pages 112 – 116).

RESOLVED 12. APPEALS PROGRESS

Report of Head of Culture & Development attached marked 'P76' (pages 117 – 119).

RESOLVED 13. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY

**NOTE: AGENDA ITEMS AGAINST WHICH THE WORD "RESOLVED" APPEARS ARE MATTERS WHICH ARE DELEGATED TO THE COMMITTEE FOR A DECISION. OTHER MATTERS ON THIS AGENDA WILL BE THE SUBJECT OF RECOMMENDATIONS TO COUNCIL.**

**To: All Members of the Planning Committee with a copy to all other Members of the Council.**