

Date: 23 July 2007

**To: All Members of the Planning Committee**

Mr P Hall (Chairman)

Mr R Mayne (Vice-Chairman)

Mrs M Aldridge

Mr JG Bannister

Mr JC Bown

Mr MB Cartwright

Mr JD Cort

Mr WJ Crooks

Mr DM Gould

Mrs A Hall

Mr DW Inman

Mr CG Joyce

Mr T McClure

Mr K Nichols

Mr LJP O'Shea

Mrs J Richards

Mr BE Sutton

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor

There will be a meeting of the **PLANNING COMMITTEE** in the Council Chamber, Council Offices, Hinckley on **TUESDAY, 31 JULY 2007** at **6.30pm**, and your attendance is required.

The agenda for the meeting is set out overleaf.

**There will be a pre-meeting at 6.00pm in the Members' Room to inform Members of any late items.**

Yours sincerely



Pat Pitt (Mrs)  
Corporate Governance Officer

**PLANNING COMMITTEE**

**31 JULY 2007**

**A G E N D A**

1. APOLOGIES AND SUBSTITUTIONS

RESOLVED

2. MINUTES

To confirm the minutes of the meeting held on 3 July 2007 attached marked 'P12'.

3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

4. DECLARATIONS OF INTEREST

To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the Agenda.**

5. QUESTIONS AND PETITIONS

To hear any questions and to receive any petitions in accordance with Council Procedure Rules 10 and 11.

RESOLVED

6. TOWN & COUNTRY PLANNING ACT 1990 - APPLICATIONS TO BE DETERMINED

Schedule of planning applications attached marked 'P13' (pages 1 – 83).

RESOLVED

7. CADEBY AND WITHERLEY CONSERVATION AREA STATEMENTS AND MANAGEMENT PLANS

Report of the Deputy Chief Executive attached marked 'P14' (pages 84 - 87).

Copies of the Conservation Area Statements and Management Plans are available in the Members' Room and on the website.

RESOLVED

8. LOCAL DEVELOPMENT FRAMEWORK: SITES ALLOCATIONS DEVELOPMENT PLAN DOCUMENT – ISSUES AND OPTIONS CONSULTATION

Report of the Deputy Chief Executive attached marked 'P15' (pages 88 - 91).

Copies of the Site Allocations Issues & Options paper are available in the Members' Room and on the website.

- RESOLVED 9. GENERIC DEVELOPMENT CONTROL POLICIES DEVELOPMENT PLAN DOCUMENT (ISSUES AND OPTIONS)
- Report of the Deputy Chief Executive attached marked 'P16' (pages 92 - 94).  
Copies of the Generic Development Control Policies DPD Issues & Options are available in the Members' Room and on the website.
- RESOLVED 10. PLANNING FOR A SUSTAINABLE FUTURE – GOVERNMENT WHITE PAPER
- Report of the Deputy Chief Executive attached marked 'P17' (pages 95 - 106).
- RESOLVED 11. PLANNING FEES IN ENGLAND: PROPOSALS FOR CHANGE – CONSULTATION DOCUMENT
- Report of the Head of Culture & Development attached marked 'P18' (pages \* - \*).
- RESOLVED 12. APPEALS LODGED AND DETERMINED
- Report of Head of Culture & Development attached marked 'P19' (pages 107 – 111).
- RESOLVED 13. APPEALS PROGRESS
- Report of Head of Culture & Development attached marked 'P20' (pages 112 – 114).
- RESOLVED 14. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY
- RESOLVED 15. MATTERS FROM WHICH THE PUBLIC MAY BE EXCLUDED
- To consider the passing of a resolution under Section 100A(4) of the Local Government Act 1972, excluding the public from the undermentioned item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraphs 2 and 10 of Part I of Schedule 12A of the Act.
- RESOLVED 16. PLANNING ENFORCEMENT ACTION
- Report of Head of Culture & Development attached marked 'P21' (pages 119 – 135).

**NOTE: AGENDA ITEMS AGAINST WHICH THE WORD "RESOLVED" APPEARS ARE MATTERS WHICH ARE DELEGATED TO THE COMMITTEE FOR A DECISION. OTHER MATTERS ON THIS AGENDA WILL BE THE SUBJECT OF RECOMMENDATIONS TO COUNCIL.**

**To: All Members of the Planning Committee with a copy to all other Members of the Council.**