

Steve Atkinson MA(Oxon) MBA MioD FRSA
Chief Executive

Date: 11 April 2007

To: Members of the Scrutiny Commission

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| Mr M R Lay (Chairman) | Mr D S Cope |
| Mrs R Camamile (Vice-Chairman) | Mr R D Ellis |
| Mr K W P Lynch (Vice-Chairman) | Mrs D Finney |
| Mr P R Batty | Mr D E Hinton |
| Mr D C Bill | Mr K A J Hunnybun |
| Mrs C M Claridge | Ms J E Price |
| Mr J F Collins | Mrs M L Sherwin |
| | Mrs E A Spencer |

Copy to all other Members of the Council

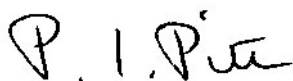
(other recipients for information)

Dear Councillor

There will be a meeting of the **SCRUTINY COMMISSION** in the Council Chamber, Council Offices, Hinckley on **THURSDAY, 19 APRIL 2007** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely



Pat Pitt
Corporate Governance Officer

SCRUTINY COMMISSION - 19 APRIL 2007

AGENDA

1. APOLOGIES AND SUBSTITUTIONS
- RESOLVED 2. MINUTES
To confirm the minutes of the meeting held on 22 March 2007 attached marked 'SC112'.
3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES
To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.
4. DECLARATIONS OF INTEREST
To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**
5. QUESTIONS AND PETITIONS
To hear any questions and to receive any petitions in accordance with Council Procedure Rules 10 and 11.
- RESOLVED 6. SCRUTINY REVIEW: POVERTY IN THE BOROUGH – INTERIM REPORT
Members will receive a presentation.
- RESOLVED 7. VOLUNTARY SECTOR INFRASTRUCTURE
Report of the Chief Executive attached marked 'SC113' (pages 1 - 67).
- RESOLVED 8. CONSULTATION RESULTS – GENERAL USER SATISFACTION SURVEY
Report of the Deputy Chief Executive attached marked 'SC114' (pages 68 - 93).
- RESOLVED 9. LEICESTERSHIRE, LEICESTER & RUTLAND GYPSIES & TRAVELLERS ACCOMMODATION NEEDS ASSESSMENT
Report of the Deputy Chief Executive to follow marked 'SC115'.

- RESOLVED 10. GAMBLING ACT 2005 - FEES
- Report of the Head of Health and Environment attached marked 'SC116' (pages 94 - 98).
- RESOLVED 11. COMMUNITY SERVICES STRATEGY FOR LEICESTERSHIRE AND RUTLAND
- The Community Services Strategy report and a covering letter from Leicestershire County and Rutland Primary Care Trust are attached marked 'SC117' (pages 99 - 117).
- RESOLVED 12. OVERVIEW AND SCRUTINY ANNUAL REPORT AND WORK PROGRAMME
- Report of the Deputy Chief Executive attached marked 'SC118' (pages 118 - 144).
- RESOLVED 13. CABINET FORWARD PLAN
- Copy attached marked 'SC119' (pages 145 - 150).
14. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY
15. MATTER FROM WHICH THE PUBLIC MAY BE EXCLUDED
- To consider the passing of a resolution under Section 100A(4) of the Local Government Act 1972, excluding the public from the undermentioned item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraphs 3 and 10 of Part I of Schedule 12A of the Act.
- RESOLVED Trial Collection of Kitchen Food Waste
- Report of the Head of Health and Environment attached marked 'SC120' (pages 151 - 158).

To: All Members of the Scrutiny Commission with a copy to all other Members of the Council.

NOTE: AGENDA ITEMS AGAINST WHICH THE WORD "RESOLVED" APPEARS ARE MATTERS WHICH ARE DELEGATED TO THE COMMISSION FOR A DECISION. OTHER MATTERS ON THIS AGENDA WILL BE THE SUBJECT OF RECOMMENDATIONS TO COUNCIL.