

**Steve Atkinson** MA(Oxon) MBA MIoD  
*Chief Executive*

Date: 4<sup>th</sup> November 2005

**To: Members of the Licensing (Regulatory) Committee**

Mr. N. B. L. Davis (Chairman)	Mr. K. A. J. Hunnybun
Mr. M.A. Hall (Vice-Chairman)	Mr. C. G. Joyce
Mrs. M. Aldridge	Mr. M. R. Lay
Mr. P. R. Batty	Mr. J.E. Stanley
Mr. J. C. Bown	Mr. D. W. Thorpe
Mr. B. H. Edwards	Mr. R. Ward
Mrs. D. Finney	(One vacancy)
Mrs. S. Francks	

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor

There will be a meeting of the **LICENSING (REGULATORY) COMMITTEE** in the Council Chamber, Council Offices, Hinckley on **TUESDAY, 15<sup>th</sup> NOVEMBER 2005** at **6.30 p.m.**

The agenda for the meeting is set out overleaf.

The Chairman has suggested that should any Members have any technical questions which they wish to raise, notice of these should be given to Mark Brymer by 10<sup>th</sup> November 2005 at the latest.

Yours sincerely

Pat Pitt (Mrs.)  
Committee Administrator

**LICENSING (REGULATORY) COMMITTEE – 15<sup>TH</sup> NOVEMBER 2005**

**A G E N D A**

1. APOLOGIES AND SUBSTITUTIONS
2. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.
3. DECLARATIONS OF INTEREST

To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the Agenda.**
4. QUESTIONS AND PETITIONS

To hear any questions and to receive any petitions in accordance with Council Procedure Rules 10 and 11.
5. APPLICATION FOR HACKNEY CARRIAGE FARE INCREASE

Report of Head of Health & Environment attached marked 'LR1'.
6. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY

To: All Members of the **Licensing (Regulatory) Committee** with a copy to all other Members of the Council.

**NOTE: AGENDA ITEMS AGAINST WHICH THE WORD "RESOLVED" APPEARS ARE MATTERS WHICH ARE DELEGATED TO THE COMMITTEE FOR A DECISION. OTHER MATTERS ON THIS AGENDA WILL BE THE SUBJECT OF RECOMMENDATIONS TO COUNCIL.**