

Steve Atkinson MA(Oxon) MBA MloD
Chief Executive

Date: 25th July 2005

To: Members of the Licensing Committee

Mr. N. B. L. Davis (Chairman)	Mr. K. A. J. Hunnybun
Mr. M.A. Hall (Vice-Chairman)	Mr. C. G. Joyce
Mrs. M. Aldridge	Mr. M. R. Lay
Mr. P. T. Andrews	Ms. J.E. Price
Mr. J. C. Bown	Mr. J.E. Stanley
Mr. B. H. Edwards	Mr. D. W. Thorpe
Mrs. D. Finney	Mr. R. Ward
Mrs. S. Francks	

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor

There will be a meeting of the **LICENSING COMMITTEE** in the Canteen, Council Offices, Hinckley on **TUESDAY, 2nd AUGUST 2005 at 6.15 p.m.**

The agenda for the meeting is set out overleaf.

PLEASE NOTE VENUE FOR MEETING

Yours sincerely

Pat Pitt (Mrs.)
Committee Administrator

LICENSING COMMITTEE - 2ND AUGUST 2005

A G E N D A

1. APOLOGIES AND SUBSTITUTIONS

RESOLVED

2. MINUTES

To confirm the minutes of the meeting held on 15th February 2005 attached marked 'LC1'.

3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

4. DECLARATIONS OF INTEREST

To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the Agenda.**

5. QUESTIONS AND PETITIONS

To hear any questions and to receive any petitions in accordance with Council Procedure Rules 10 and 11.

6. THE DELEGATION OF THE LICENSING FUNCTION

Report of Head of Health & Environment attached marked 'LC2'.

7. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY

To: All Members of the **Licensing Committee** with a copy to all other Members of the Council.

NOTE: AGENDA ITEMS AGAINST WHICH THE WORD "RESOLVED" APPEARS ARE MATTERS WHICH ARE DELEGATED TO THE COMMITTEE FOR A DECISION. OTHER MATTERS ON THIS AGENDA WILL BE THE SUBJECT OF RECOMMENDATIONS TO COUNCIL.