Date: 13 March 2007

### To: Members of the Licensing Committee

Mr. N. B. L. Davis (Chairman) Mr. P.R Batty (Vice-Chairman) Mrs. M. Aldridge Mr. C.W. Boothby Mr. J. C. Bown Mr. B. H. Edwards Mrs. D. Finney Mrs. S. Francks Mr. M.A. Hall Mr. K. A. J. Hunnybun Mr. C. G. Joyce Mr. M. R. Lay Mr. K.W.P. Lynch Mr. D. W. Thorpe Mr. R. Ward

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor

There will be a meeting of the **LICENSING COMMITTEE** in the Council Chamber, Council Offices, Hinckley on **TUESDAY**, 20<sup>th</sup> **MARCH 2007** at 6.30 p.m.

The agenda for the meeting is set out overleaf.

Yours sincerely

P. I. Pit

Pat Pitt (Mrs.) Corporate Governance Officer

# LICENSING COMMITTEE - 20th MARCH 2007

# <u>A G E N D A</u>

## 1. APOLOGIES AND SUBSTITUTIONS

## RESOLVED 2. MINUTES

To confirm the minutes of the meeting held on 24<sup>th</sup> October 2006 attached marked 'LC6'.

#### 3. <u>ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL</u> <u>CIRCUMSTANCES</u>

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

# 4. DECLARATIONS OF INTEREST

To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the Agenda.

### RESOLVED 5. GAMBLING ACT 2005 – HEARINGS PROCEDURE

Report of Head of Health & Environment attached marked 'LC7'. (Pages 1-10)

6. <u>GAMBLING ACT 2005 – FEES</u>

Report of Head of Health & Environment attached marked 'LC8'. (Pages 11-16)

7. <u>ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN</u> <u>DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY</u>

To: All Members of the Licensing Committee with a copy to all other Members of the Council.

NOTE: AGENDA ITEMS AGAINST WHICH THE WORD "RESOLVED" APPEARS ARE MATTERS WHICH ARE DELEGATED TO THE COMMITTEE FOR A DECISION. OTHER MATTERS ON THIS AGENDA WILL BE THE SUBJECT OF RECOMMENDATIONS TO COUNCIL.