

Steve Atkinson MA(Oxon) MBA MioD FRSA
Chief Executive

Date: 5 April 2007

To: Members of the Licensing Committee

Mr. N. B. L. Davis (Chairman)	Mr. M.A. Hall
Mr. P.R Batty (Vice-Chairman)	Mr. K. A. J. Hunnybun
Mrs. M. Aldridge	Mr. C. G. Joyce
Mr. C.W. Boothby	Mr. M. R. Lay
Mr. J. C. Bown	Mr. K.W.P. Lynch
Mr. B. H. Edwards	Mr. D. W. Thorpe
Mrs. D. Finney	Mr. R. Ward
Mrs. S. Francks	

Copy to all other Members of the Council

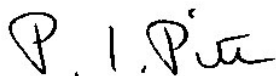
(other recipients for information)

Dear Councillor

There will be a meeting of the **LICENSING COMMITTEE** in the Council Chamber, Council Offices, Hinckley on **TUESDAY, 17th April 2007 at 6.30 p.m.**

The agenda for the meeting is set out overleaf.

Yours sincerely



Pat Pitt (Mrs.)
Corporate Governance Officer

LICENSING COMMITTEE – 17th APRIL 2007

A G E N D A

1. APOLOGIES AND SUBSTITUTIONS
- RESOLVED 2. MINUTES

To confirm the minutes of the meeting held on 20th March 2007 attached marked 'LC9'.
3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.
4. DECLARATIONS OF INTEREST

To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the Agenda.**
5. GAMBLING ACT 2005 – DELEGATION OF AUTHORITY

Report of Head of Health & Environment attached marked 'LC10'. (Pages 1-5)
6. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY

To: All Members of the **Licensing Committee** with a copy to all other Members of the Council.

NOTE: AGENDA ITEMS AGAINST WHICH THE WORD "RESOLVED" APPEARS ARE MATTERS WHICH ARE DELEGATED TO THE COMMITTEE FOR A DECISION. OTHER MATTERS ON THIS AGENDA WILL BE THE SUBJECT OF RECOMMENDATIONS TO COUNCIL.