

**Bill Cullen** MBA (ISM), BA(Hons) MRTPI  
*Chief Executive*

Date: 14 July 2021



**Hinckley & Bosworth  
Borough Council**

**To: Members of the Scrutiny Commission**

Cllr MR Lay (Chairman)  
Cllr C Ladkin (Vice-Chairman)  
Cllr P Williams (Vice-Chairman)  
Cllr JMT Collett  
Cllr DS Cope  
Cllr MJ Crooks

Cllr SM Gibbens  
Cllr K Morrell  
Cllr A Pendlebury  
Cllr MC Sheppard-Bools  
Cllr R Webber-Jones

Copy to all other Members of the Council

(other recipients for information)

Dear member,

There will be a meeting of the **SCRUTINY COMMISSION** as a virtual meeting via Zoom on **THURSDAY, 22 JULY 2021** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen  
Democratic Services Manager

## SCRUTINY COMMISSION - 22 JULY 2021

### A G E N D A

1. APOLOGIES AND SUBSTITUTIONS
2. MINUTES (Pages 1 - 2)  
To confirm the minutes of the meeting held on 21 June 2021.
3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES  
To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.
4. DECLARATIONS OF INTEREST  
To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**
5. QUESTIONS  
To hear any questions in accordance with Council Procedure Rule 12.
6. DEFRA WASTE CONSULTATION (Pages 3 - 12)  
To provide a briefing on recent DEFRA consultations and potential implications for HBBC.
7. INFRASTRUCTURE FUNDING STATEMENT 2019 - 2020 (Pages 13 - 28)  
To inform members of the requirement of an Infrastructure Funding Statement.
8. HINCKLEY & BOSWORTH LOCAL PLAN 2020 TO 2039 - UPDATE (Pages 29 - 36)  
To update members on progress with the development of a new local plan.
9. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY  
As announced under item 3.