



Date: 13 March 2023

To: Members of the Planning Committee

Cllr MJ Crooks (Chairman)	Cllr A Furlong
Cllr E Hollick (Vice-Chairman)	Cllr SM Gibbens
Cllr CM Allen	Cllr L Hodgkins
Cllr RG Allen	Cllr KWP Lynch
Cllr CW Boothby	Cllr LJ Mullaney
Cllr SL Bray	Cllr RB Roberts
Cllr DS Cope	Cllr H Smith
Cllr WJ Crooks	Cllr BR Walker
Cllr REH Flemming	

Copy to all other Members of the Council

(other recipients for information)

Dear member,

There will be a meeting of the **PLANNING COMMITTEE** in the De Montfort Suite, Hinckley Hub on **TUESDAY, 21 MARCH 2023** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen
Democratic Services Manager

Fire Evacuation Procedures

- On hearing the fire alarm, leave the building **at once** quickly and calmly by the nearest escape route (indicated by green signs).
- *There are two escape routes from the Council Chamber – at the side and rear. Leave via the door closest to you.*
- Proceed to **Willowbank Road car park**, accessed from Rugby Road then Willowbank Road.
- **Do not** use the lifts.
- **Do not** stop to collect belongings.

Recording of meetings

At HBBC we are open and transparent about how we make decisions. We allow recording, filming and photography at all public meetings including Council, the Executive and Planning Committee as long as doing so does not disturb or disrupt the proceedings. There may occasionally be some reports that are discussed in private session where legislation requires this to happen, but this is infrequent.

We also allow the use of social media during meetings, which helps to bring the issues discussed to a wider audience.

Members of the public, members of the press and councillors are hereby informed that, in attending the meeting, you may be captured on film. If you have a particular problem with this, please contact us so we can discuss how we may accommodate you at the meeting.

Use of mobile phones

To minimise disturbance to others attending the meeting, please switch off your phone or other mobile device or turn it onto silent or vibrate mode.

Thank you

PLANNING COMMITTEE - 21 MARCH 2023

A G E N D A

1. **APOLOGIES AND SUBSTITUTIONS**

2. **MINUTES (Pages 1 - 4)**

To confirm the minutes of the meeting held on 14 February 2023.

3. **ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES**

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting. Items to be taken at the end of the agenda.

4. **DECLARATIONS OF INTEREST**

To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**

5. **QUESTIONS**

To hear any questions in accordance with Council Procedure Rule 12.

6. **DECISIONS DELEGATED AT PREVIOUS MEETING**

To report progress on any decisions delegated at the previous meeting.

7. **21/01390/FUL - BARROW HILL QUARRY, MILL LANE, EARL SHILTON (Pages 5 - 22)**

Application for the erection of 21 residential holiday lodges and a management building with associated vehicular accesses, parking, surface water balancing and landscaping

8. **22/01227/OUT - ASHFIELD FARM, KIRKBY ROAD, DESFORD (Pages 23 - 54)**

Outline application for residential dwellings of up to 120 dwellings, all matters reserved, except for access

9. **22/00499/FUL - LAND REAR OF 10 HILL CLOSE, PECKLETON (Pages 55 - 66)**

Application for the construction of stables and change of use of land to equestrian use (re-submission of 22/00092/FUL)

10. **22/00962/FUL - BAPTIST CHAPEL, 22 MAIN STREET, BARTON IN THE BEANS (Pages 67 - 74)**

Application for a single storey extension and erection of three glamping pods

11. **22/01072/FUL - 2 ALDRIDGE ROAD, BURBAGE (Pages 75 - 84)**

Application for part change of use from dwelling to medical services (Class E (e) – dental surgery)

12. **21/01191/HYB - LAND SOUTH OF THE A5, PADGE HALL FARM, HINCKLEY (Pages 85 - 120)**

Hybrid planning application comprising: outline application (all matters reserved except for site access from the A5) for the demolition of existing structures and the erection of distribution and industrial buildings (use class B2 and B8) including ancillary offices and associated earthworks, infrastructure and landscaping; a full application for the development of a distribution building (use class B8), including ancillary offices with associated access, hard standing, parking, earthworks and landscaping. The proposals include improvements to increase the height clearance of the existing railway bridge on the A5 Watling Street. A cross boundary application with Rugby Borough Council and Nuneaton and Bedworth Borough Council (EIA development)

13. **22/00636/REM - LAND NORTH OF DEEPDALE FARM, LUTTERWORTH ROAD, BURBAGE (Pages 121 - 134)**

Application for approval of reserved matters (appearance, landscaping, layout and scale) for the erection of 135 dwellings pursuant to outline planning permission 19/01405/OUT (appeal ref APP/KR420/W/20/3265143)

14. **22/00937/FUL - ATHERSTONE HUNT KENNELS, KENNEL LANE, WITHERLEY (Pages 135 - 156)**

Application for conversion, extension and alteration of former kennels and stables to form seven dwellings, erection of replacement dwelling, erection of garages and formation of new vehicular access

15. **22/00167/OUT - LAND NORTH OF SHENTON LANE, MARKET BOSWORTH (Pages 157 - 190)**

Outline planning application for the erection of up to 125 dwellings (including 40% affordable housing) with public open space, landscaping and sustainable drainage system (SuDS) and a vehicular access point (all matters reserved except for means of access)

16. **APPEALS PROGRESS (Pages 191 - 196)**

To report on progress relating to various appeals.