



Date: 27 May 2024

To: Members of the Planning Committee

Cllr MJ Crooks (Chair)	Cllr SM Gibbens
Cllr J Moore (Vice-Chair)	Cllr CE Green
Cllr CM Allen	Cllr E Hollick
Cllr RG Allen	Cllr KWP Lynch
Cllr CW Boothby	Cllr LJ Mullaney
Cllr SL Bray	Cllr H Smith
Cllr MA Cook	Cllr BR Walker
Cllr REH Flemming	Cllr A Weightman
Cllr C Gibbens	

Copy to all other Members of the Council

(other recipients for information)

Dear member,

There will be a meeting of the **PLANNING COMMITTEE** in the De Montfort Suite, Hinckley Hub on **TUESDAY, 4 JUNE 2024** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen
Democratic Services Manager

Fire Evacuation Procedures

- On hearing the fire alarm, leave the building **at once** quickly and calmly by the nearest escape route (indicated by green signs).
- *There are two escape routes from the Council Chamber – at the side and rear. Leave via the door closest to you.*
- Proceed to **Willowbank Road car park**, accessed from Rugby Road then Willowbank Road.
- **Do not** use the lifts.
- **Do not** stop to collect belongings.

Recording of meetings

At HBBC we are open and transparent about how we make decisions. We allow recording, filming and photography at all public meetings including Council, the Executive and Planning Committee as long as doing so does not disturb or disrupt the proceedings. There may occasionally be some reports that are discussed in private session where legislation requires this to happen, but this is infrequent.

We also allow the use of social media during meetings, which helps to bring the issues discussed to a wider audience.

Members of the public, members of the press and councillors are hereby informed that, in attending the meeting, you may be captured on film. If you have a particular problem with this, please contact us so we can discuss how we may accommodate you at the meeting.

Use of mobile phones

To minimise disturbance to others attending the meeting, please switch off your phone or other mobile device or turn it onto silent or vibrate mode.

Thank you

PLANNING COMMITTEE - 4 JUNE 2024

A G E N D A

1. **APOLOGIES AND SUBSTITUTIONS**

2. **MINUTES (Pages 1 - 6)**

To confirm the minutes of the meeting held on 7 May.

3. **ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES**

To be advised of any additional items of business which the Chair decides by reason of special circumstances shall be taken as matters of urgency at this meeting. Items to be taken at the end of the agenda.

4. **DECLARATIONS OF INTEREST**

To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**

5. **QUESTIONS**

To hear any questions in accordance with Council Procedure Rule 12.

6. **DECISIONS DELEGATED AT PREVIOUS MEETING**

To report progress on any decisions delegated at the previous meeting.

7. **21/01511/OUT - EARL SHILTON SUSTAINABLE URBAN EXTENSION, MILL LANE, EARL SHILTON (Pages 7 - 50)**

Outline application to include up to 1000 dwellings (C3) up to 5.3 hectares for employment uses comprising a mix of B2, B8 and E(g) uses, a primary school / education uses (F1), retain floor space (E) and hot food takeaway (Sui Generis) as part of a mixed use local centre / community hub (E/F1/F2/C3), two vehicular accesses from the A47, limited access from Breach Lane, vehicular access from Mill Lane, public open space including sustainable urban drainage systems and the provision of associated infrastructure and ancillary works and demolition of former girl guide building (outline – access only) (EIA development).

8. **23/00330/OUT - EARL SHILTON SUSTAINABLE URBAN EXTENSION, MILL LANE, EARL SHILTON (Pages 51 - 92)**

Outline application to include up to 500 dwellings, a primary school / education use (class F1), retail (class E), community hub (Class E/F1/F2), hot food takeaway (Sui Generis), accesses from Mill Lane and Astley Road and infrastructure including public open space, SUDS, landscaping, the provision of associated infrastructure and ancillary works. Outline – all matters reserved except for access (EIA development).

9. **24/00026/FUL - KYNGS GOLF & COUNTRY CLUB, STATION ROAD, MARKET BOSWORTH (Pages 93 - 116)**

Application for erection of two subterranean golf holiday lodges with associated works.

10. **24/00322/FUL - THE WHITE HOUSE, BOSWORTH ROAD, WELLSBOROUGH (Pages 117 - 138)**

Application for erection of single storey self-build / custom-build dwelling (resubmission of 23/00923/FUL).

11. **24/00263/CONDIT - 477A COVENTRY ROAD, HINCKLEY (Pages 139 - 146)**

Application for variation of condition 2 (approved plans) of planning application 15/00678/REM (part retrospective).

This application was deferred at a previous meeting, therefore no public speaking is permitted in accordance with the council's constitution.

12. **APPEALS PROGRESS (Verbal Report)**

To report on progress relating to various appeals.