



Date: 19 August 2024

To: Members of the Planning Committee

Cllr MJ Crooks (Chair)	Cllr C Gibbens
Cllr J Moore (Vice-Chair)	Cllr SM Gibbens
Cllr CM Allen	Cllr CE Green
Cllr RG Allen	Cllr E Hollick
Cllr CW Boothby	Cllr KWP Lynch
Cllr SL Bray	Cllr LJ Mullaney
Cllr MA Cook	Cllr H Smith
Cllr DS Cope	Cllr BR Walker
Cllr REH Flemming	

Copy to all other Members of the Council

(other recipients for information)

Dear member,

There will be a meeting of the **PLANNING COMMITTEE** in the De Montfort Suite, Hinckley Hub on **TUESDAY, 27 AUGUST 2024 at 6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen
Democratic Services Manager

Fire Evacuation Procedures

- On hearing the fire alarm, leave the building **at once** quickly and calmly by the nearest escape route (indicated by green signs).
- *There are two escape routes from the Council Chamber – at the side and rear. Leave via the door closest to you.*
- Proceed to **Willowbank Road car park**, accessed from Rugby Road then Willowbank Road.
- **Do not** use the lifts.
- **Do not** stop to collect belongings.

Recording of meetings

At HBBC we are open and transparent about how we make decisions. We allow recording, filming and photography at all public meetings including Council, the Executive and Planning Committee as long as doing so does not disturb or disrupt the proceedings. There may occasionally be some reports that are discussed in private session where legislation requires this to happen, but this is infrequent.

We also allow the use of social media during meetings, which helps to bring the issues discussed to a wider audience.

Members of the public, members of the press and councillors are hereby informed that, in attending the meeting, you may be captured on film. If you have a particular problem with this, please contact us so we can discuss how we may accommodate you at the meeting.

Use of mobile phones

To minimise disturbance to others attending the meeting, please switch off your phone or other mobile device or turn it onto silent or vibrate mode.

Thank you

PLANNING COMMITTEE - 27 AUGUST 2024

A G E N D A

1. **APOLOGIES AND SUBSTITUTIONS**

2. **MINUTES (Pages 1 - 4)**

To confirm the minutes of the meeting held on 30 July 2024.

3. **ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES**

To be advised of any additional items of business which the Chair decides by reason of special circumstances shall be taken as matters of urgency at this meeting. Items to be taken at the end of the agenda.

4. **DECLARATIONS OF INTEREST**

To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**

5. **QUESTIONS**

To hear any questions in accordance with Council Procedure Rule 12.

6. **DECISIONS DELEGATED AT PREVIOUS MEETING**

To report progress on any decisions delegated at the previous meeting.

7. **20/01225/FUL - LAND WEST OF CLICKERS WAY, EARL SHILTON (Pages 5 - 32)**

Application for residential development for 81 dwellings with provision of access, open space and associated infrastructure.

This item was deferred at the previous meeting therefore, in accordance with the council's constitution, there is no provision for public speaking.

8. **22/01160/OUT - FOREST HOUSE, LEICESTER LANE, DESFORD (Pages 33 - 48)**

Application for commercial unit (use class E(g)(i, ii, iii) (outline application – access only).

9. **24/00609/HOU - 11 QUEENSWAY, BARWELL (Pages 49 - 58)**

Application for single storey side / front extension, new roof extension to provide loft space accommodation with front dormer windows and front and rear roof lights, front canopy porch and new dual pitched roof to existing garage and car port.

10. **24/00503/FUL - CLARES BREAD & BUTTER, 4 ARNOLDS CRESCENT, NEWBOLD VERDON (Pages 59 - 68)**
Application for change of use from sandwich shop (class E) to hot food takeaway (sui generis) including replacing an existing extract system.
11. **24/00294/REM - LAND NORTH OF BARTON ROAD, BARLESTONE (Pages 69 - 84)**
Application for approval of reserved matters (appearance, landscaping, layout, scale) of outline application 21/00096/OUT for residential development of up to 55 dwellings.
12. **22/00695/HYB - FACTORY UNITS, 23 WOOD STREET, HINCKLEY (Pages 85 - 122)**
Hybrid application comprising outline application (access, appearance and scale) for the demolition of an existing factory building and erection of a residential building comprising of up to 12 residential units; a full application comprising of the change of use of an existing factory building to residential including the addition of an extra storey and comprising of 14 residential units.
13. **24/00127/FUL - 314A STATION ROAD, BAGWORTH (Pages 123 - 142)**
Application for erection of four dwellings, alterations to existing dwelling and widening of access.
14. **24/00591/FUL & 24/00592/ADV - UNIT 4, 122 HIGH STREET, EARL SHILTON (Pages 143 - 154)**
Application for change of use and conversion of commercial/offices (class E) to short term let service apartments (class C1 – hotels), new accessible ramps, installation of signage, parking and alteration to the property and installation of non-illuminated wall-mounted lettering signage.
15. **APPEALS PROGRESS (Verbal Report)**
To report on progress relating to various appeals.