



Date: 30 May 2025

**To: Members of the Finance & Performance
Scrutiny**

Cllr MJ Surtees (Chair)
Cllr P Williams (Vice-Chair)
Cllr DS Cope
Cllr DT Glenville
Cllr LJ Mullaney

Cllr H Smith
Cllr P Stead-Davis
Cllr BE Sutton
Cllr A Weightman

Copy to all other Members of the Council

(other recipients for information)

Dear member,

There will be a meeting of the **FINANCE & PERFORMANCE SCRUTINY** in the De Montfort Suite, Hinckley Hub on **MONDAY, 9 JUNE 2025** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen
Democratic Services Manager

Fire Evacuation Procedures

- On hearing the fire alarm, leave the building **at once** quickly and calmly by the nearest escape route (indicated by green signs).
- *There are two escape routes from the Council Chamber – at the side and rear. Leave via the door closest to you.*
- Proceed to **Willowbank Road car park**, accessed from Rugby Road then Willowbank Road.
- **Do not** use the lifts.
- **Do not** stop to collect belongings.

Recording of meetings

At HBBC we are open and transparent about how we make decisions. We allow recording, filming and photography at all public meetings including Council, the Executive and Planning Committee as long as doing so does not disturb or disrupt the proceedings. There may occasionally be some reports that are discussed in private session where legislation requires this to happen, but this is infrequent.

We also allow the use of social media during meetings, which helps to bring the issues discussed to a wider audience.

Members of the public, members of the press and councillors are hereby informed that, in attending the meeting, you may be captured on film. If you have a particular problem with this, please contact us so we can discuss how we may accommodate you at the meeting.

Use of mobile phones

To minimise disturbance to others attending the meeting, please switch off your phone or other mobile device or turn it onto silent or vibrate mode.

Thank you

FINANCE & PERFORMANCE SCRUTINY - 9 JUNE 2025

A G E N D A

1. **APOLOGIES AND SUBSTITUTIONS**

2. **ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES**

To be advised of any additional items of business which the Chair decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

3. **DECLARATIONS OF INTEREST**

To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**

4. **MINUTES OF PREVIOUS MEETING (Pages 1 - 4)**

To confirm the minutes of the previous meeting.

5. **QUESTIONS**

To hear any questions received in accordance with Council Procedure Rule 12.

6. **LOCAL PLAN BUDGET (Pages 5 - 10)**

To inform members of the current Local Plan budgets and expenditure for 2024/25

7. **PERFORMANCE AND RISK MANAGEMENT FRAMEWORK END OF YEAR SUMMARY FOR 2024/25 (Pages 11 - 18)**

To provide members with an end of year summary

8. **CORPORATE SUNDRY DEBTOR RECOVERY POLICY UPDATE (Pages 19 - 42)**

To update members on the the Corporate Sundry Debtor Recovery Policy and revise the processes used for recovery

9. **NNDR WRITE OFF (Pages 43 - 46)**

To seek approval of members to write off business rates in accordance with approval procedures

10. **TREASURY MANAGEMENT QUARTER 3 2024/25 (Pages 47 - 52)**

To inform members of the Council's Treasury Management activity in the third quarter of 2024/25

11. **TREASURY MANAGEMENT QUARTER 4 2024/25 (Pages 53 - 58)**

To inform members of the Council's Treasury Management activity in the fourth quarter of 2024/25

12. **SUNDRY DEBTS QUARTER 4 - 2024/25 (Pages 59 - 64)**

To inform members of the position on sundry debts as at 31 March 2025

13. **FINANCE & PERFORMANCE SCRUTINY WORK PROGRAMME (Pages 65 - 68)**

To update members on the future work programme

14. **ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIR DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY**

As raised under item 3.