Date: 10 April 2025



To: Members of the Planning Committee

Cllr MJ Crooks (Chair) Cllr C Gibbens Cllr J Moore (Vice-Chair) Cllr SM Gibbens Cllr CM Allen Cllr CE Green Cllr RG Allen Cllr E Hollick Cllr SL Bray Cllr KWP Lynch Cllr MA Cook Cllr LJ Mullaney Cllr H Smith Cllr DS Cope **CIIr REH Flemming** Cllr BR Walker (1 vacancy)

Copy to all other Members of the Council

(other recipients for information)

Dear member,

There will be a meeting of the **PLANNING COMMITTEE** in the De Montfort Suite, Hinckley Hub on **TUESDAY**, **22 APRIL 2025** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

Rebecca Owen

Democratic Services Manager

Fire Evacuation Procedures

- On hearing the fire alarm, leave the building at once quickly and calmly by the nearest escape route (indicated by green signs).
- There are two escape routes from the Council Chamber at the side and rear. Leave via the door closest to you.
- Proceed to Willowbank Road car park, accessed from Rugby Road then Willowbank Road.
- Do not use the lifts.
- Do not stop to collect belongings.

Recording of meetings

At HBBC we are open and transparent about how we make decisions. We allow recording, filming and photography at all public meetings including Council, the Executive and Planning Committee as long as doing so does not disturb or disrupt the proceedings. There may occasionally be some reports that are discussed in private session where legislation requires this to happen, but this is infrequent.

We also allow the use of social media during meetings, which helps to bring the issues discussed to a wider audience.

Members of the public, members of the press and councillors are hereby informed that, in attending the meeting, you may be captured on film. If you have a particular problem with this, please contact us so we can discuss how we may accommodate you at the meeting.

Use of mobile phones

To minimise disturbance to others attending the meeting, please switch off your phone or other mobile device or turn it onto silent or vibrate mode.

Thank you

PLANNING COMMITTEE - 22 APRIL 2025 A G E N D A

1. APOLOGIES AND SUBSTITUTIONS

2. MINUTES (Pages 1 - 2)

To confirm the minutes of the meeting held on 18 March 2025.

3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chair decides by reason of special circumstances shall be taken as matters of urgency at this meeting. Items to be taken at the end of the agenda.

4. DECLARATIONS OF INTEREST

To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.

5. QUESTIONS

To hear any questions in accordance with Council Procedure Rule 12.

6. **DECISIONS DELEGATED AT PREVIOUS MEETING**

To report progress on any decisions delegated at the previous meeting.

7. 24/01090/REM - LAND OFF DESFORD LANE, RATBY (Pages 3 - 16)

Application for approval of reserved matters (access, appearance, landscaping, layout and scale) of outline planning permission 21/01295/OUT for 225 dwellings (including 40% affordable housing) with public open space, landscaping and sustainable drainage systems (SuDS) and a vehicular access point.

8. 22/00882/OUT - LAND ADJACENT TO MIRA TECHNOLOGY PARK, CALDECOTE (Pages 17 - 46)

Outline application (all matters reserved) for extension of MIRA Technology Park to comprise employment use (class B2), associated office and service uses (class E g), storage (class B8), new spine road, car parking, landscaping and enabling works (cross boundary application with North Warwickshire Borough Council).

9. 24/00969/FUL - CATERPILLAR UK LTD, PECKLETON LANE, DESFORD (Pages 47 - 64)

Application for reconfiguration and expansion of existing staff car park including new cycle and motorcycle stores and solar PV canopies.

10. APPEALS PROGRESS (Pages 65 - 68)

To report on progress relating to various appeals.