



**Hinckley & Bosworth
Borough Council**

Date: 01 September 2025

To: Members of the Planning Committee

Cllr MJ Crooks (Chair)	Cllr C Gibbens
Cllr J Moore (Vice-Chair)	Cllr SM Gibbens
Cllr CM Allen	Cllr CE Green
Cllr RG Allen	Cllr KWP Lynch
Cllr SL Bray	Cllr LJ Mullaney
Cllr MA Cook	Cllr H Smith
Cllr DS Cope	Cllr BR Walker
Cllr REH Flemming	Cllr R Webber-Jones
	1 vacancy

Copy to all other Members of the Council

(other recipients for information)

Dear member,

There will be a meeting of the **PLANNING COMMITTEE** in the De Montfort Suite, Hinckley Hub on **TUESDAY, 9 SEPTEMBER 2025 at 6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen
Democratic Services Manager

Fire Evacuation Procedures

- On hearing the fire alarm, leave the building **at once** quickly and calmly by the nearest escape route (indicated by green signs).
- *There are two escape routes from the Council Chamber – at the side and rear. Leave via the door closest to you.*
- Proceed to **Willowbank Road car park**, accessed from Rugby Road then Willowbank Road.
- **Do not** use the lifts.
- **Do not** stop to collect belongings.

Recording of meetings

At HBBC we are open and transparent about how we make decisions. We allow recording, filming and photography at all public meetings including Council, the Executive and Planning Committee as long as doing so does not disturb or disrupt the proceedings. There may occasionally be some reports that are discussed in private session where legislation requires this to happen, but this is infrequent.

We also allow the use of social media during meetings, which helps to bring the issues discussed to a wider audience.

Members of the public, members of the press and councillors are hereby informed that, in attending the meeting, you may be captured on film. If you have a particular problem with this, please contact us so we can discuss how we may accommodate you at the meeting.

Use of mobile phones

To minimise disturbance to others attending the meeting, please switch off your phone or other mobile device or turn it onto silent or vibrate mode.

Thank you

PLANNING COMMITTEE - 9 SEPTEMBER 2025

A G E N D A

1. **APOLOGIES AND SUBSTITUTIONS**

2. **MINUTES (Pages 1 - 4)**

To confirm the minutes of the meeting held on 12 August 2025.

3. **ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES**

To be advised of any additional items of business which the Chair decides by reason of special circumstances shall be taken as matters of urgency at this meeting. Items to be taken at the end of the agenda.

4. **DECLARATIONS OF INTEREST**

To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**

5. **QUESTIONS**

To hear any questions in accordance with Council Procedure Rule 12.

6. **DECISIONS DELEGATED AT PREVIOUS MEETING**

To report progress on any decisions delegated at the previous meeting.

7. **22/01048/FUL - LAND ADJACENT TO BARLESTONE GARAGE, NEWBOLD ROAD, BARLESTONE (Pages 5 - 36)**

Application for construction of 58 dwellings including garages and garden stores with associated access works, landscaping, open space and drainage infrastructure (revised scheme).

8. **25/00681/FUL - NORTH WARWICKSHIRE AND HINCKLEY COLLEGE, LOWER BOND STREET, HINCKLEY (Pages 37 - 46)**

Application for erection of Ada Lovelace statue outside North Warwickshire and Hinckley College, 2.5m in height, mounted on a Portland stone plinth 0.5m high.

9. **25/00643/FUL - 141 HEATH LANE, EARL SHILTON (Pages 47 - 54)**

Application for change of use of dwellinghouse (use class C3) to residential children's home (use class C2) for up to three children under the age of 18 years old and provision of bin store and cycle shelter.

10. **24/00264/OUT - LAND NORTH OF A47 NORMANDY WAY, HINCKLEY (Pages 55 - 94)**

Outline application for the erection of up to 415 dwellings including landscaping, open space, drainage and associated infrastructure (outline – access only).

11. **APPEALS PROGRESS (Pages 95 - 98)**

To report on progress relating to various appeals.