Date: 29 September 2025



### To: Members of the Planning Committee

Cllr MJ Crooks (Chair)

Cllr C Gibbens

Cllr SM Gibbens

Cllr CE Green

Cllr RG Allen

Cllr KWP Lynch

Cllr SL Bray

Cllr LJ Mullaney

Cllr MA Cook

Cllr DS Cope

Cllr BR Walker

Cllr REH Flemming Cllr R Webber-Jones

Copy to all other Members of the Council

(other recipients for information)

Dear member,

There will be a meeting of the **PLANNING COMMITTEE** in the De Montfort Suite, Hinckley Hub on **TUESDAY**, **7 OCTOBER 2025** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

Rebecca Owen

**Democratic Services Manager** 

#### **Fire Evacuation Procedures**

- On hearing the fire alarm, leave the building at once quickly and calmly by the nearest escape route (indicated by green signs).
- There are two escape routes from the Council Chamber at the side and rear.
   Leave via the door closest to you.
- Proceed to Willowbank Road car park, accessed from Rugby Road then Willowbank Road.
- Do not use the lifts.
- Do not stop to collect belongings.

#### **Recording of meetings**

At HBBC we are open and transparent about how we make decisions. We allow recording, filming and photography at all public meetings including Council, the Executive and Planning Committee as long as doing so does not disturb or disrupt the proceedings. There may occasionally be some reports that are discussed in private session where legislation requires this to happen, but this is infrequent.

We also allow the use of social media during meetings, which helps to bring the issues discussed to a wider audience.

Members of the public, members of the press and councillors are hereby informed that, in attending the meeting, you may be captured on film. If you have a particular problem with this, please contact us so we can discuss how we may accommodate you at the meeting.

#### Use of mobile phones

To minimise disturbance to others attending the meeting, please switch off your phone or other mobile device or turn it onto silent or vibrate mode.

Thank you

#### PLANNING COMMITTEE - 7 OCTOBER 2025

#### AGENDA

#### 1. APOLOGIES AND SUBSTITUTIONS

#### 2. MINUTES (Pages 1 - 4)

To confirm the minutes of the meeting held on 9 September 2025.

## 3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chair decides by reason of special circumstances shall be taken as matters of urgency at this meeting. Items to be taken at the end of the agenda.

#### 4. DECLARATIONS OF INTEREST

To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.

#### 5. QUESTIONS

To hear any questions in accordance with Council Procedure Rule 12.

#### 6. **DECISIONS DELEGATED AT PREVIOUS MEETING**

To report progress on any decisions delegated at the previous meeting.

## 7. 22/00839/FUL - TRINITY MARINA, COVENTRY ROAD, HINCKLEY (Pages 5 - 30)

Application for three apartment blocks comprising 76 one and two bedroom apartments with associated parking and landscaping.

#### 8. 25/00523/FUL - WIGGS FARM, WOOD ROAD, NAILSTONE (Pages 31 - 60)

Application for the erection of a B8 distribution hub with ancillary offices, quality control office and canopy, maintenance units, gatehouse, associated infrastructure and landscaping.

# 9. 24/01158/OUT - LAND OFF BRASCOTE LANE, NEWBOLD VERDON (Pages 61 - 88)

Outline application of up to 135 dwellings with associated landscaping, open space, drainage infrastructure and associated works (all matters reserved except for access).

#### 10. 24/00709/REM - ASHFIELD FARM, KIRKBY ROAD, DESFORD (Pages 89 - 108)

Application for approval of reserved matters (relating to appearance, landscaping, layout and scale for the erection of 120 dwellings and associated works) attached to planning permission 22/01227/OUT (APP/K2420/W/23/3320601) including

discharge of conditions 5 (ecological constraints and opportunities), 6 (biodiversity details), 9 (surface water scheme) and 11 (site / ground investigation) of planning permission 22/01227/OUT.

### 11. APPEALS PROGRESS (Pages 109 - 112)

To report on progress relating to various appeals.