



Hinckley & Bosworth  
Borough Council

**REGISTER OF MEMBERS' INTERESTS**

I, (full name) ..... MRS LAURA JANE COLLINS.....

a member / ~~co-opted member~~ of the

FIELD HEAD WARD.....GROBY.....~~Town~~/Parish Council

set out below under the appropriate headings the interests which I am required to declare by law and under the Hinckley & Bosworth Borough Council Members' Code of Conduct. I have put "none" where I have no such interests under any heading.

Note:

"Relevant person" includes the member and their "partner".

"Partner" means a spouse or civil partner or a person with whom you are living as husband and wife or as if you are civil partners.

**1. Disclosable pecuniary interests**

1.1 Employment, office, trade, profession or vocation

(Please specify any employment, office, trade, profession or vocation carried out for profit or gain by the relevant person)

| Member                         | Partner |
|--------------------------------|---------|
| MIDDAY SUPERVISOR -<br>ACADEMY |         |

1.2 Sponsorship

(Please specify any payment or provision of any other financial benefit (other than from the council) made to the relevant person during the previous 12-month period for expenses incurred by them in carrying out their duties as a member, or towards their election expenses. This includes any payment or financial benefit from a trade union within the meaning of the Trade Union and Labour Relations (Consolidation) Act 1992)

|        |         |
|--------|---------|
| Member | Partner |
| NONE   |         |


1.3 Contracts

(Please specify any contract made between the relevant person (or a body in which they are a partner, or an incorporated body of which the relevant person is a director\* or a body that they have a beneficial interest in the securities of) and the council, under which goods or services are to be provided or works are to be executed and which has not been fully discharged)

|        |         |
|--------|---------|
| Member | Partner |
| NONE   |         |

1.4 Land and property

(Please specify any beneficial interest in land which is within the area of the council. "Land" excludes and easement, servitude, interest or right in or over land which does not give you or your partner a right to occupy or to receive income. This should include your home address, if in the council's area)

|   |         |
|---|---------|
| Member  | Partner |
| <br>Address in Markfield |         |

### 1.5 Licences

(Please specify any licence (along or jointly with others) to occupy land in the area of the council for one month or longer)

|        |         |
|--------|---------|
| Member | Partner |
| NONE   |         |

### 1.6 Corporate tenancies

(Please specify any tenancy where, to your knowledge, the landlord is the council and the tenant is a body that the relevant person is a partner of or a director of or has a beneficial interest in the securities of.)

|        |         |
|--------|---------|
| Member | Partner |
| NONE   |         |

### 1.7 Securities

(Please specify any beneficial interest in securities\*\* of a body where that body, to your knowledge, has a place of business or land in the area of the council and either the total nominal value of the securities exceed £25,000 or one hundredth of the total issued share capital of that body, or if the share capital of that body is more than one class, the total nominal value of the shares of any one class in which the relevant person has a beneficial interests exceeds one hundredth of the total issued share capital of that class)

|        |         |
|--------|---------|
| Member | Partner |
| NONE   |         |

### Key

\* "director" includes a member of the committee of management of an industrial and provident society

\*\* "securities" means shares, debentures, debenture stock, loan stock, bonds, units of a collective investment scheme within the meaning of the Financial Services

and Markets Act 2000 and other securities of any description, other than money deposited with a building society.

**2. Other registrable interests**

2.1 Interests in other bodies

(Please specify any membership or position of general control or management you occupy in other organisations)

| Name of body                     | Nature of interests |
|----------------------------------|---------------------|
| FIELD HEAD DEVELOPMENT COMMITTEE | MEMBER              |

2.2 Gifts and hospitality

(Please specify details of any gifts or hospitality received from any person or body with an estimated value of £50 or over which you have received within the last 12 months)

| Date and name of person or organisation offering gift | Nature of gift or hospitality and whether it was accepted or declined |
|---|---|
| NONE  |   |

**3. Declaration**

3.1 By submitting this form you are declaring that you have not omitted any information that is required to be given and have not provided information that is false or misleading.

Signed ...L J COLLINS.....  
(this does not have to be a wet signature)

Date of completion .....02/10/2023.....

Date of receipt by Monitoring Officer 05.10.23.....